



Authority, Conflict, and the Transmission of Diversity in Medieval Islamic Law (Studies in Islamic Law and Society)

R. Kevin Jaques

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This book looks at *ʿabaqʿt al-fuqahʿʿ al-shʿfiʿʿyah* by Ibn Qʿʿ Shuhbah (d. 851/1448) and how its author attempted to portray the development of the Shʿfiʿʿ school of law up to his own times.

The volume examines the impact of crises on the formation of the *ʿabaqʿt* genre. It demonstrates how *ʿabaqʿt*, dedicated to explicating religious authority, were used by authors to sort-out challenges to intellectual orthodoxies. It also examines in detail the *ʿabaqʿt* directly, demonstrating Ibn Qʿʿ Shuhbah's depiction of the development of Shʿfiʿʿ law, the formation of intellectual sub-schools within the *madhhab*, the causes of legal decline, and curatives for the decline that are to be found in the great Shʿfiʿʿ *Ikhtilʿf* (divergent opinion) texts: the *ʿAzʿz sharʿ al-wajʿz* by al-Rʿfiʿʿ and the *Rawʿʿt al-ʿʿlibʿn* by al-Nawawʿ.

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