



The Space of Time: A Sensualist Interpretation of Time in Augustine, Confessions X to XII (Supplements to the Study of Time)

David Dusen

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From Robert Grosseteste to Jean-Francois Lyotard, Augustine's suggestion that time is a dilation of the soul (*distentio animi*) has been taken up as a seminal and controversial time-concept, yet in *The Space of Time*, David van Dusen argues that this dilation has been fundamentally misinterpreted. Time in *Confessions XI* is a dilation of the *senses* in beasts, as in humans. And Augustine's time-concept in *Confessions XI* is not Platonic but in schematic terms, Epicurean. Identifying new influences on the *Confessions* from Aristoxenus to Lucretius while keeping Augustine's phenomenological interpreters in view, *The Space of Time* is a path-breaking work on *Confessions X to XII* and a ranging contribution to the history of the concept of time."

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